



**ADDENDUM #1**

Bid Number: #130-2018

Date: October 3, 2018

Subject: West Hickman WWTP Final Clarifiers #7 & #8 Structural Repairs

Inquiries to:  
Brian Marcum  
[brianm@lexingtonky.gov](mailto:brianm@lexingtonky.gov)  
(859) 258-3325

**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarification to the above referenced Bid:

The email address in the specification book for questions is incorrect, the correct email address for questions is:

[brianm@lexingtonky.gov](mailto:brianm@lexingtonky.gov)

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.  
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNATURE OF BIDDER: \_\_\_\_\_